## FINANCIAL RESOURCES

Summary by Economic Categories

| Code | Economic Categories | $2022 / 23$ <br> Estimates | $2023 / 24$ <br> Estimates | 2024/25 <br> Planned | 2025/26 <br> Planned |
| :---: | :---: | :---: | :---: | :---: | :---: |
| VOTE 1-1: TOTAL EXPENDITURE |  | 90,000 | 94,000 | 136,000 | 146,000 |
| Recurrent Expenditure |  | 70,400 | 71,700 | 73,700 | 75,000 |
| 21 | Compensation of Employees | 51,610 | 52,800 | 54,400 | 55,500 |
| 22 | Goods and Services | 18,790 | 18,900 | 19,300 | 19,500 |
| Capital Expenditure |  | 19,600 | 22,300 | 62,300 | 71,000 |
| 28 | Other Expense |  | 1,100 |  |  |
| 31 | Acquisition of Non-Financial Assets | 19,600 | 21,200 | 62,300 | 71,000 |

Vote 1-1: Office of the President
Rs 000

| Item No. | Details | $2022 / 23$ <br> Estimates | 2023/24 <br> Estimates | $2024 / 25$ <br> Planned | 2025/26 <br> Planned |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Recurrent Expenditure |  | 70,400 | 71,700 | 73,700 | 75,000 |
| 21 | Compensation of Employees | 51,610 | 52,800 | 54,400 | 55,500 |
| 21110 | Personal Emoluments | 45,460 | 46,350 | 47,880 | 48,975 |
| . 001 | Basic Salary | 37,000 | 36,440 | 37,920 | 38,965 |
| . 002 | Salary Compensation | 600 | 2,000 | 2,000 | 2,000 |
| . 004 | Allowances | 2,450 | 2,500 | 2,500 | 2,500 |
| . 005 | Extra Assistance | 910 | 910 | 910 | 910 |
| . 006 | Cash in lieu of Leave | 1,300 | 1,300 | 1,300 | 1,300 |
| . 009 | End-of-year Bonus | 3,200 | 3,200 | 3,250 | 3,300 |
| 21111 | Other Staff Costs | 5,450 | 5,750 | 5,750 | 5,750 |
| . 002 | Travelling and Transport | 4,000 | 4,100 | 4,100 | 4,100 |
| . 100 | Overtime | 1,400 | 1,600 | 1,600 | 1,600 |
| . 200 | Staff Welfare | 50 | 50 | 50 | 50 |
| 21210 | Social Contributions | 700 | 700 | 770 | 775 |
| . 001 | Contribution to the National Savings Fund | 700 | 700 | 770 | 775 |
| 22 | Goods and Services | 18,790 | 18,900 | 19,300 | 19,500 |
| 22010 | Cost of Utilities | 1,890 | 1,980 | 1,980 | 1,980 |
| 22020 | Fuel and Oil | 1,400 | 1,780 | 1,780 | 1,780 |
| 22040 | Office Equipment and Furniture | 250 | 250 | 250 | 250 |
| 22050 | Office Expenses | 760 | 810 | 810 | 810 |
| 22060 | Maintenance | 6,780 | 6,520 | 6,620 | 6,720 |
| 22100 | Publications and Stationery | 750 | 800 | 900 | 1,000 |
| 22120 | Fees | 1,200 | 1,200 | 1,200 | 1,200 |
| 22170 | Travelling within the Republic | 260 | 260 | 260 | 260 |
| 22900 | Other Goods and Services | 5,500 | 5,300 | 5,500 | 5,500 |
| Capital Expenditure |  | 19,600 | 22,300 | 62,300 | 71,000 |
| 28 | Other Expense | - | 1,100 | - | - |
| 28222 | Capital Transfers |  |  |  |  |
| . 027 | Security Enhancement |  | 1,100 | - | - |

VOTE 1-1: Office of the President - continued

Rs 000

| Item No. | Details |  | 2022/23 <br> Estimates | $2023 / 24$ <br> Estimates | 2024/25 <br> Planned | 2025/26 <br> Planned |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31 | Acquisition of Non-Financial Assets | Project Value Rs 000 | 19,600 | 21,200 | 62,300 | 71,000 |
| 31111 | Dwellings |  |  |  |  |  |
| . 401 | Upgrading of Quarters \& Barracks | 8,200 | 4,500 | 2,375 |  |  |
| . 408 | Upgrading of State House of which |  | 7,000 | 12,400 | 60,300 | 71,000 |
|  | (a) Consultancy Services | 16,600 | 7,000 | 8,000 | 7,600 | 1,000 |
|  | (b) Works | 139,000 |  |  | 50,000 | 70,000 |
| 31113 | Other Structures |  |  |  |  |  |
| . 046 | Setting up of Ayurvedic Garden | 12,400 | 8,000 | 6,125 | 2,000 |  |
| . 801 | Acquisition of Hydroponic |  | 100 | - | - |  |
|  | Structure and Equipment |  |  |  |  |  |
| 31122 | Other Machinery and Equipment |  |  |  |  |  |
| . 802 | Acquisition of IT Equipment |  |  | 300 |  | - |
| TOTAL |  |  | 90,000 | 94,000 | 136,000 | 146,000 |

## HUMAN RESOURCES

| SN | Position Titles | Funded |  |
| :---: | :---: | :---: | :---: |
|  |  | 2022/23 | 2023/24 |
| VOTE 1-1: Office of the President |  | 114 | 119 |
| 1 | President | 1 | 1 |
| 2 | Secretary to the President | 1 | 1 |
| 3 | Deputy Permanent Secretary | 1 | 1 |
| 4 | Assistant Permanent Secretary | 1 | 1 |
| 5 | Maintenance Officer | 1 | 1 |
| 6 | Assistant Maintenance Officer | 1 | 1 |
| 7 | Assistant Manager, Financial Operations | 1 | 1 |
| 8 | Financial Operations Officer/Senior Financial Operations Officer | 1 | 1 |
| 9 | Assistant Manager (Procurement and Supply) | 1 | 1 |
| 10 | Procurement and Supply Officer/Senior Procurement and Supply Officer | 1 | 1 |
| 11 | Assistant Procurement and Supply Officer | - | 1 |
| 12 | Assistant Manager, Human Resources | 1 | 1 |
| 13 | Office Management Executive | 2 | 3 |
| 14 | Office Management Assistant | 5 | 5 |
| 15 | Management Support Officer | 14 | 14 |
| 16 | Confidential Secretary | 3 | 3 |
| 17 | Word Processing Operator | 3 | 3 |
| 18 | Household Supervisor | 1 | 1 |
| 19 | Housekeeper | 1 | 1 |
| 20 | Housekeeper's Assistant | 1 | 1 |
| 21 | Chef | 1 | 1 |
| 22 | Assistant Chef (on roster) | 1 | 1 |
| 23 | Butler, Office of the President | - | 1 |
| 24 | Senior Assistant Butler | 1 | 1 |
| 25 | Assistant Butler (on roster) | 6 | 6 |
| 26 | Receptionist/Telephone Operator | 1 | 1 |
| 27 | Head Gardener/Nursery Attendant | 4 | 4 |
| 28 | Senior Gardener/Nursery Attendant | 6 | 6 |
| 29 | Gardener/Nursery Attendant | 24 | 24 |
| 30 | Head Office Auxiliary | 1 | 1 |
| 31 | Office Auxiliary/Senior Office Auxiliary | 5 | 7 |
| 32 | Driver (Heavy vehicles above 5 tonnes) | 1 | 1 |
| 33 | Driver (on roster - day and night) | - | 4 |
| 34 | Driver | 4 | - |
| 35 | Sanitary/Cleaning Attendant (New) | - | - |
| 36 | Sanitary Attendant (Personal) | 1 | 1 |
| 37 | Laundry Attendant | 3 | 3 |
| 38 | Handy Worker (Special Class) | - | 1 |
| 39 | Handy Worker | 1 | - |
| 40 | General Worker | 13 | 13 |
|  | TOTAL | 114 | 119 |

